

PART II. HOUSEHOLD CHARACTERISTICS

SECTION 6. Housing and Household Characteristics (addressed to the most knowledgeable member of the H/H)

B1. In what type of dwelling does the household live? 1. Apartment / flat 2. Private house 3. Part of a private house 4. Mobile home (e.g. tent, wagon, carriage). 5. Shelter not meant for living purposes (cellar, administrative building etc) 6. Hostel / community 7. Shanty 8. Other (<i>specify</i>)		Skip		
B2. What is the ownership status of this dwelling? 1. Owned by any household member 2. Co-owner 3. State / district 4. Rented, subsidized by employer (completely or partially) 5. Rented 6. Parent / relatives (unpaid), ect. 7. Other (<i>specify</i>)				
B3. How many rooms are there in this dwelling? (<i>does not include kitchen, bathroom, terrace</i>)				
B4. What is the size of dwelling in square metres? 1. Less than 20 square metres 2. 20 - 39 square metres 3. 40 - 69 square metres 4. 70 – 99 square metres 5. 100 square metres and more				
B5. Are any of these facilities available to the household? <i>(mark for each facility)</i> 1. Inside house and exclusive 2. Inside house and shared 3. Outside house and exclusive 4. Outside house and shared 5. Not available	KITCHEN	BATHROOM	TOILET	
B6. What is the main source of energy? 1. Wood 2. Dry manure 3. Coal 4. Kerosene 5. Gas (including liquid gas) 6. Electricity 7. Solar 8. Other (<i>specify</i>)	COOKING	HEATING / COOLING	LIGHTING	
B7. What is the main source of drinking water? 1. Central water supply inside house 2. Central water supply outside house 3. Brought 4. Bought 5. Spring / wellf 6. River 7. Well 8. Other (<i>specify</i>)				
B8. Has the household ever changed the place of residence? <i>(district / marz / country)</i>				1 → B9 2 → B12

In Yerevan, the mobility in the same region don't consider as a change of residence

B9. In which district / marz / country was the last place of residence of the household? 1. District 2. Marz 3. Country Fill in only the point 1 if the mobility has been in the same region of the Marz, if from one Marz to the other only the point 2, if from country to country only point 3	----- ----- -----	CODE (For official use) _ _ _ _ _ _ _ _	Skip
B10. In which year did the household move to the present place of residence?	_ _ _ _		
B11. What was the main reason for coming or changing to the present place of residence? - Job transfer - Found a job - Looking for job - Looking for better agricultural land - Studies (Schooling/training) - Proximity to place of work - Housing - Social/political problem - Health - Other (specify)			

SECTION 7. Household Socio-Economic Status

B12. Does the household own any of the following? <i>(Mark "1" or "2" for the following options)</i>	1. Yes 2. No		Skip
1. Automobile			
2. Tractor / electric hand mower			
3. Motor-bike			
4. Bicycle			
5. Animal drawn-cart			
6. Television			
7. Iron			
8. VCD/DVD player			
9. Washing machine			
10. Oven			
11. Dishwasher			
12. Refrigerator			
13. Computer			
14. Sewing machine			
15. Satellite / Cable TV			
16. Telephone (Land line)			
17. Mobile phone			
18. Radio			
B13. Does the household own any livestock?	1. Yes 2. No		1 → B14 2 → B15
B14. How many? <i>(Read the following options, If not mark "0")</i>		<i>In number</i>	
1. Horse			
2. Cow / bull / buffalo			
3. Sheep			
4. Goat			
5. Pig			
6. Rabbit			
7. Bee hive			
8. Poultry			
9. Other <i>(specify)</i>			
B15. Does the household own any land?	1. Yes 2. No		1 → B16 2 → B17
B16. How many ares of land does the household own? <i>(1 are =100 square meters)</i>		<i>hectare</i>	
1. Agricultural, cultivable (including croft)			
2. Other (pasture, haymaking, industrial, etc)			
3. TOTAL (Line 1+Line 2)			
B17. Has the household been adversely affected by any (countrywide / communitywide) problem in the last 12 months?	1. Yes 2. No		1 → B18 2 → B19
B18. What was the problem? <i>(Indicate the most important reason)</i>			
1. Natural disaster (drought, flood, storms, hurricane, landslides, forest fires)			
2. Epidemics			
3. Business closing due to economic recession			
4. Falling agricultural prices			
5. Price inflation			
6. Public protests			
7. Other <i>(specify)</i>			

B19. Has the household been adversely affected by any (countrywide) problem in the last 12 months? <i>(Read each of the following options and mark "1" or "2")</i>	1. Yes 2. No	Skip
1. Loss of employment of any member / casual job 2. Bankruptcy of a family business 3. Illness or serious accident of a working member of the household 4. Death of a working member of the household 5. Abandonment by the household head 6. Fire in the house/business/property 7. Criminal act by household member 8. Land dispute 9. Loss / cut of cash support or in-kind assistance 10. Fall in prices of products of the household business 11. Loss of harvest / lack of clients 12. Loss of livestock 13. Other <i>(specify)</i>		If any "1" → B20, otherwise → B21
B20. How was it possible for the household to overcome this hardship? <i>(Multiple answers are allowed)</i> 1. Financial assistance from government agencies 2. Financial assistance from NGOs / religious organisations / local community organisations 3. Financial assistance from relatives / friends 4. Took children out of school as could not afford it 5. Placed child(ren) in other household(s) 6. Additional work hours by child 7. Additional work hours by adult 8. Sold property/used savings 9. Reduced household expenditures 10. No serious impact 11. Credit/ debt/ pledge 12. Other <i>(specify)</i>		
B21. Did any of your household members have any outstanding loans or obtain a new loan during the past 12 months?	1. Yes 2. No	1 → B22 2 → B28
B22. What was the main reason for obtaining a loan? 1. To meet essential household expenditures (buying food, etc) 2. Pay for child education 3. To buy vehicle (bike, motorbike, car) for household member 4. To purchase / remodel/repair / construct a house 5. To meet health related expenditures for household members (medicine, doctor or hospital fees) 6. To meet the following ritual expenditures: birth, funeral, and wedding 7. To open / increase business 8. To pay previous loan 9. Other <i>(specify)</i> 10. Domestic goods / appliances		

		Skip				
B23. Where did the household obtain the loan from? <i>(Multiple answers are allowed)</i> 1. Bank /credit card 2. Micro-credit / pawn shops / leasing companies 3. Employer / landowner 4. Supplier of merchandise, equipment or raw materials 5. Individual money lender 6. A friend/relative of borrower 7. Other <i>(specify)</i>						
B24. Was the debt paid back? 1. Yes, wholly 2. Yes, partly 3. No		1→B 25 1) 2→ B 25 1), 2) 3→B 25 2)				
B25. 1) How was the debt paid back/the credit repaid? 2) How will the debt be paid back/the credit be repaid? <i>(Read all the options and circle all the appropriate ones)</i> 1. Cash, by borrowing money from someone else 2. Cash, by selling some assets 3. Cash, by getting income from work 4. Provide direct labour to the creditor by adult household member 5. Provide direct labour to the creditor by child household member 6. In kind 7. Other <i>(specify)</i> 8. Don't know / Difficult to answer 9. Social transfers 10. Private transfers	Mark 1) and / or 2) <table border="1"> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table>					B25.1)→ B26.1) B25.2)→ B26.2)
B26. 1) Has any child left his studies unfinished? 2) Will any child leave his/her studies unfinished? 1. Yes 2. Maybe 3. No	Mark 1) and / or 2) <table border="1"> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table>					1 - 2 → B27 3 → B28
B27. Will the child/children withdrawn from school be sent back to school after the debt situation improves? 1. Yes 2. Maybe 3. No						
B28. What is the household's average monthly expenditure? (AMD) <i>(This question is to be recorded as expenditure incurred at the household level)</i>	_ _ _ _ _ _ _ _ _ _					
B29. What are the household's sources of income? 1. Employment 2. Social transfer 3. Scholarship 4. Rent / property 5. Private transfers 6. Parents / friends / relatives 7. Other <i>(specify)</i>						
B30. What is the household's average monthly income?	_ _ _ _ _ _ _ _ _ _					

**Interviewer.*

Go to PART 3. to interview each child (5-17) of the H/H